

**TO: ALL ARCHITECTS/ENGINEERS OF RECORD**

**FROM:** Thomas B. O'Connell, Administrator  
Architecture & Engineering Division  
1520 East Sixth Avenue  
P.O. Box 200103  
Helena, Montana 59620-0103

**DATE:** January 10, 2005

**SUBJECT:** Selection of Architects/Engineers

Firms interested in being considered for an interview on the projects listed below must submit **two (2) copies** of Form 115 to the Architecture & Engineering Division by close of business (5:00 p.m.) on **Friday, January 28, 2005**. Proposals received after this date will not be considered.

Firms chosen for interviews will be given a preliminary project program and be asked to present their qualifications before selection committees whereupon a list of three (3) qualified firms shall be presented to the Director, Department of Administration for an appointment, in accordance with 18-2-112 MCA.

**Form 115 is available on the A&E web site:**  
**<http://www.discoveringmontana.com/doa/aed/index.htm>**

If there are any questions, please contact Russ Katherman, P.E., Contract Administrator, at (406) 444-3332.

**cc:** Kevin Krebsbach, UM Facilities Services Office  
Walt Banziger, MSU Office of Facilities Services  
Ken Phillips, DEQ

# **ARCHITECTURAL PROJECTS**

## **EXECUTIVE EDUCATION BUILDING**

### **UNIVERSITY OF MONTANA**

**A/E #25-01-01**

**Project Cost: \$75,000 available for planning work -**

**Total Projected Cost: \$4,000,000**

The proposed center is intended to bring business leaders to Missoula to conduct seminars with UM students to provide advanced training and networking opportunities for small businesses in Montana. The project should be designed as an executive education facility that emphasizes opportunity for experienced business leaders to teach and interact with the next generation of business executives.

Spaces for these activities will need to be flexible but must consist of small conference rooms, large seminar rooms, or auditoriums. Teaching emphasis will be in the areas of team building, interaction with business leaders, mentoring, and hands-on training. The site is anticipated to be next to the Gallagher Business Building

For more information contact Rick Hilmes, Project Manager, A&E Division at (406) 543-4187 or Kevin Krebsbach, Associate Director for Planning and Construction, University of Montana at (406) 243-6061.

## **CONSTRUCT PARKING STRUCTURE**

### **MONTANA STATE UNIVERSITY**

**A/E #25-02-01 (Delegated)**

**Project Cost: \$500,000 available for planning work -**

**Total Projected Cost: \$6,000,000**

The continued development and growth of the University campus necessitates the need to expand the existing parking accommodations to meet current and future client demand. As part of this expansion, a new Parking Structure is being planned for the north east sector of Campus and is anticipated to accommodate approximately 420 vehicles. The scope of work for the project includes confirmation of site location, construction of up to a 4-level concrete parking structure, including vehicle and pedestrian circulation, stairs, elevator if applicable, and associated site work and landscaping. Construction of the new structure is anticipated to begin in May of 2006.

The Design Team for this project must have expertise with this type of facility, experience in parking structure design and planning, and/or include similarly experienced consultants. The project will include programming and prioritization exercises. Project is currently for design only but Montana State University anticipates requesting construction authority from the Board of Regents as determined by final design estimates.

For more information, please contact Walter Banziger, AIA, University Architect, at 994-6326. A building walk-through and information sessions will take place on Wednesday, February 2, 2005, at 2:30pm in the Planning Quonset located at the Office of Facilities Services on the MSU Campus. The project will be delegated from the A&E Division to

MSU after appointment of the architectural/engineering firm made by the Director of the Dept. of Administration.

**RENOVATE SPECIAL CARE UNIT  
EASTERN MONTANA VETERANS' HOME  
A/E #25-25-01**

**Project Cost: \$10,000 available for preliminary design work -  
Total Projected Cost: \$475,000**

Eastern Montana Veterans' Home is planning an interior renovation to relocate and expand its Special Care Unit for Dementia and Alzheimer's patients. The project will remodel portions of the existing SCU and part of the North Wing to create 16 secure special care beds with access the existing dining/activities area.

\$475,000 is being requested from this legislature. The architect will continue with design and construction of the project after the additional funds are appropriated.

For further information contact Gary Gaub, EMVH State Representative at (406) 345-8855 or the A&E Division project manager Jim Whaley at (406) 444-3106.

## **ENGINEERING PROJECTS**

**HEATING SYSTEM IMPROVEMENTS  
DEPARTMENT OF ADMINISTRATION FOR MSU-BILLINGS  
A/E #25-30-01**

**Project Cost: \$100,000 available for preliminary design work -  
Total Projected Cost: \$1,145,000**

This project will consist of the replacement of up to 4 existing boilers in two State-owned Buildings: the Academic Support Center & McMullen Hall, and two Auxiliary-owned Buildings: Petro Hall & Rimrock Hall, with either stand-alone or shared boilers dependent on the level of funding through the Long Range Building Program for the State-owned Building Project. This project is funded using the State Building Energy Conservation Program Bond Funds at approximately \$900,000 and has additional requested funding of \$245,000 proposed in the 2006-2007 Long Range Building Program. The total funding package will be known in May upon passage of the LRBP at which time the final scope will be decided. The earliest time period that LRBP Funding can be used for construction is July 2005. Estimated total project funding is \$1,145,000.

For further information contact A&E Division project manager, Mark Hines, at (406) 444-3331.